

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Richard Shane Hodgson
232 Ruelle du Chene Dr
Madisonville, LA 70447

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Member of School Board
St Tammany Parish
District 9

OFFICE USE ONLY

Amend 11/14
10.9
5/8
#14010528

3. Date of Primary

November 4, 2014

This report covers from 10/16/2014 through 11/16/2014

4. Type of Report:

____ 180th day prior to primary ____ 40th day after general
____ 90th day prior to primary ____ Annual (future election)
____ 30th day prior to primary ____ Supplemental (past election)
____ 10th day prior to primary
☒ 10th day prior to general ____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn ☒ Filed after the election AND all loans and debts paid AND no surplus funds remaining
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One, NA
PO Box 60150
New Orleans, LA 70160

7. Full Name and Address of Treasurer

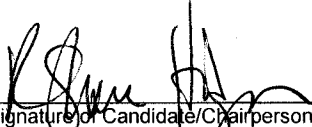
9. Name of Person Preparing Report

Shane Hodgson

Daytime Telephone 504 813 8003

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 7 day of May, 2015



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504 813 8003

Daytime Telephone

Signature of Treasurer

Daytime Telephone

15093781
14010528

14010528

2

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2015 MAY 12 AM 9:44
RECEIVED

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

14010528

1. Qualifying Name and Address of Candidate

Richard Shane Hodgson
232 Ruelle du Chene Dr
Madisonville, LA 70147

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Member of St Tammany
Parish School Board,
District 9

11/14

106

11/20

3. Date of Primary

November 4 2014

This report covers from 10/16/2014 through 11/16/2014

4. Type of Report:

____ 180th day prior to primary ____ 40th day after general
____ 90th day prior to primary ____ Annual (future election)
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____ Withdrawn ☒ Filed after the election AND all loans and debts paid
____ Unopposed

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(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One
PO Box 60150
New Orleans, LA 70160

7. Full Name and Address of Treasurer

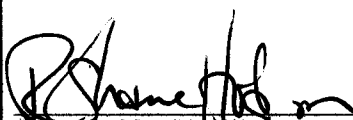
Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report Shane Hodgson

Daytime Telephone 504 813 8003

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 20 day of November 2014



Signature of Candidate Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504 813 8003

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

RECEIVED
NOV 21 AM 9:05

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	750.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	750.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1943.54
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	440.00
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2383.54

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1837.51
15. <i>Plus</i> total receipts this period (Line 8 above)	750.00
16. <i>Less</i> total disbursements this period (Line 13 above)	2383.54
17. <i>Less</i> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	203.97

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	750.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	750.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1943.54
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	440.00
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2383.54

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1644.33
15. <i>Plus</i> total receipts this period (Line 8 above)	750.00
16. <i>Less</i> total disbursements this period (Line 13 above)	2383.54
17. <i>Less</i> in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	10.79

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Lisa Stahl 7807 Jeannette St New Orleans, LA 70118 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/23/2014	\$100.00	100.00
Brian Edwards 705 West 9th St, Apt 1806 Los Angeles, CA 90015 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/16/2014	\$250.00	250.00
Lawrence Rase 520 Heavens Dr Mandeville, LA 70471 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/14/2014	300.00	300.00
Ellen Suthon 149 Belle Terre Blvd Covington, LA 70433 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/27/2014	100.00	100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p style="font-family: cursive;">Shane Hodgson 232 Rivelle du Chene Drive Madisonville, LA 70447</p>	<p>2. a. Date* _____ b. Interest rate _____%(a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="height: 150px; vertical-align: top; text-align: center; font-size: 1.2em;">11/20/2014</td> <td style="height: 150px; vertical-align: top; text-align: center; font-size: 1.2em;">440.00</td> <td style="height: 150px; vertical-align: top; text-align: center; font-size: 1.2em;">0</td> </tr> </table>	4. Repayments this period Date	Principal	Interest	11/20/2014	440.00	0
4. Repayments this period Date	Principal	Interest					
11/20/2014	440.00	0					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>							
<p>1. Name and address of lender</p>	<p>2. a. Date* _____ b. Interest rate _____%(a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td style="height: 150px;"></td> <td style="height: 150px;"></td> </tr> </table>	4. Repayments this period Date	Principal	Interest			
4. Repayments this period Date	Principal	Interest					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>							
<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>							

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Fine stationary.com 201 W 14th Street, Ste 200 Wilmington, DE 19801	89.00 11/19/2014	Thank you note for contributors	89.00
Capitol One PO Box 60150 New Orleans, LA 70160	10/31/2014	maintenance charge	15.00
Mile Printing 619 N Tyler St Covington, LA 70433	10/15/2014	push cards	146.82
St Tammany Farmer 321 N New Hampshire Covington, LA 70433	10/20/2014	print advertising	96.00
St Tammany Farmer 321 N New Hampshire Covington, LA 70433	10/22/2014	print advertising	96.00
Times-Picayune 365 Canal Place, Ste 3100 New Orleans, LA 70130	10/21/2014	print advertising	217.12
Fax.com PO Box 22500 San Diego, CA 92192	10/28/2014	Fax service	9.99
Deli 22 1519 LA 22 Madisonville, LA 70447	10/25/2014	Food for campaign workers	87.54
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Male Printing 619 N Tyler Covington, LA 70433	10/27/2014	Push cards	146.82
Covington Blue 612 E Rutland St Covington, LA 70433	10/27/2014	signs	869.25
Tammany West PO Box 2358 Slidell, LA 70459	11/20/2014	advertising	170.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1943.54